

## CURRICULUM VITAE

### **Athanasios G. Paparnakis**

Associate Professor of Interpretation of the Old Testament and Biblical  
Theology  
Department of Pastoral and Social Theology  
Faculty of Theology  
Aristotle University of Thessaloniki



#### **Personal Information:**

Date of Birth: March 1, 1967  
Place of Birth: Thessaloniki, Greece  
Marital Status: Married with six children  
Home Address: Herakleitou 6A, Pefka 57010 Thessaloniki  
tel.: +302310676684  
Office Address: Faculty of Theology  
54124 University Campus, Thessaloniki, Greece  
tel.: +302310997119  
e-mail: apaparna@past.auth.gr

#### **Education:**

1988: Aristotle University, Faculty of Theology, Department of Pastoral Theology  
1993: *M.A.* University of Durham (G. Britain), Faculty of Arts, Department of Theology  
1997: *PhD* Aristotle University, Faculty of Theology, Department of Pastoral and Social Theology  
  
1988: Seminar on Paleography, Patriarchal Institute for Patristic Studies, Thessaloniki  
1991-1993: Seminars on computer applications (text processing, text analysis, databases, communications etc.), Durham, UK  
1993: Proficiency in English, University of Cambridge  
1999: Seminar on Open and Distance Education, Open University, Patras, Greece

#### **Research interests:**

- Interpretation/exegesis of the Old Testament
- Theology of the Old Testament
- Biblical Theology
- Reception history of the Holy Scripture
- Patristic hermeneutics
- Information technology applications on theological research

#### **Teaching Experience:**

1992: Modern Greek, Stockton & Billingham Technical College, Stockton (G. Britain)  
1995-1997: Introduction to the Old Testament, Interpretation of Prophetic texts, Higher Ecclesiastical Academy of Thessaloniki  
1999-2001: Religious Studies, Secondary Education  
2001-2005: Lecturer Interpretation of the Old Testament and Biblical Theology, Department of Pastoral and Social Theology, Aristotle University of Thessaloniki  
2005-2013: Assistant Professor, the same Department

2013-today: Associate Professor, the same Department, Courses:

1. Undergraduate level: Introduction to the Old Testament, Interpretation of the Old Testament, Old Testament Institutions, Biblical Hebrew, Computer applications on theological research, Interpretation of liturgical texts from the Old Testament, History of interpretation of the Old Testament: I. Patristic period
2. Postgraduate level: Old Testament (introductory issues), Old Testament (interpretation, theological issues), Issues on History and Archaeology of the Old Testament, Old Testament in the New Testament and the Fathers of the Church

2011-today: Orthodox Faculty of Theology "Saint Athanasius the Athonite", Kinsasa Kongo, Biblical Hebrew

### **Other Professional Research Experience:**

1988-1989: Patriarchal Institute for Patristic Studies, Section of Manuscript Microfilms administration

1999-2000: Orthodox Center of Education and Culture, Thessaloniki, Developer of Educational and Research Projects on the Holy Bible (e.g. Interbalkan Co-operation for creating a Digital Library of the Holy Scripture, Developing services and educational material for Open and Distance Education in Theology, Teaching the Bible to deaf people, Communicating common balkan culture values to people with sensory disabilities).

2009-today: HTLS (Historical and Theological Lexicon of the Septuagint), University of Strasburgh, France

2009-today: theological commentary on the works of St. Neofyti the Recluse, Holy Monastery of Saint Neofytus, Pafos, Cyprus

2009-today: modern Greek translation of the Septuagint, Psychogios Publishing, Athens

2011-today: Biblindex, Institut des Sources Chrétiennes, Lyon, France

2011- today: e-CC (Digital Greek Patristic Catena and Clavis of Christian Texts), reasearch team from AUTH, EATH akd TEI Serres

### **Memberships:**

— Greek Association of Biblical Studies, Thessaloniki.

— Network of Research on the Textual and Hermeneutical Tradition of the Church, Aristotle University of Thessaloniki-Strasbourg University.

### **Publications:**

1. *The Biblical Foundation of Athanasius' Understanding of the Nicene 'Homousion'*, M.A. Dissertation, Durham, 1993, p. 240. In English
2. *St. Athanasius as an Interpreter of the Old Testament*, PhD, Thessaloniki 1997, p. 620. In Greek
3. *The Messianic Prophecy of Numbers 24:7 and its hermeneutical difficulty*, Scientific Annals of the Faculty of Theology of Aristotle University of Thessaloniki. Department of Pastoral and Social Theology, 5 (1999), p. 72. In Greek
4. *Divine depictions and sacred symbols in the Old Testament according to St. John of Damascus*, Gregory Palamas 781-782 (2000), p. 65. In Greek
5. *Isidorus Pelusiota, Letters. Book I*, Introduction, Translation and Comments, Thessaloniki 2000, p. 488. In Greek
6. « *From a child you have known the holy Scriptures* » (2 Tim. 3 :15), Proceedings of the 11th Conference of the Orthodox Biblical Theologians, Lefkas 2003, p. 37. In Greek

7. *The remission of sins in the theology of the book of Isaiah*, Proceedings of the 25<sup>th</sup> Theological Conference of Holy Metropolis of Thessaloniki “The Prophet Isaiah”, Thessaloniki 2003, p. 96. In Greek
8. *The Epiclesis of the name of God in the Old Testament*, Thessaloniki 2006, p. 320. In Greek
9. *Holy Scripture in the works of St. Gregory Palamas. Introductory approach with the aid of information technology*, Scientific Annals of the Faculty of Theology of Aristotle University of Thessaloniki. Department of Pastoral and Social Theology, 12 (2008), p. 28. In Greek
10. *The veil of the Law and the Light of the Gospel in 2 Cor. 3. A Patristic approach*, Proceedings of the 1<sup>st</sup> International Conference on St. Paul the Apostle, Corinth 2007, p. 27. In Greek
11. *References to the Old Testament in St. John Chrysostom’s Homilies “Contra Judaeos”*, Proceedings of International Conference St. John Chrysostom 1600 years (407-2007), Thessaloniki 2007. In Greek
12. *Sin and sickness in biblical theology*, Proceedings of the 10<sup>th</sup> Liturgical Symposium, Volos 2009. In Greek
13. *Family life under the Mosaic Law*, Proceedings of International Conference on Family: Pauline theology and contemporary perspectives, Veria 2010. In Greek
14. *The use of the Bible in the works of St. Neofyti the Recluse*, Proceedings of the 1<sup>st</sup> International Conference St. Neofytos the Recluse. History-Theology-Culture, April 22-26 2009, Pafos 2010. In Greek
15. *Prophets and Worship. The prophetic criticism of the ancient Jewish cult*, Thessaloniki 2012, p. 250. In Greek