

Ekaterini Tsalampouni
Curriculum Vitae
(Including Publications)

A. Place and Date of Birth: Thessaloniki, GREECE
26.6.1967

B. Contact Information 39 Fleming Str.
GR-55133 Thessaloniki
etsala@past.auth.gr

C. Education (beginning with most recent)

1999 PhD in New Testament, Faculty of Theology, Aristotle University of Thessaloniki
Thesis: Macedonia in New Testament times

1990-1993 Postgraduate studies in New Testament, Faculty of Theology, University of Heidelberg

1989 Degree of Theology, Faculty of Theology , Aristotle University of Thessaloniki

D. Academic Appointments (beginning with most recent)

2009- Lecturer in New Testament, School of Social and Pastoral Theology, Faculty of Theology, Aristotle University of Thessaloniki

2006-2009 Assistant Lecturer in New Testament at the Institute of Orthodox Theology of the Ludwig-Maximillian University of Munich, Germany

E. Teaching areas

Undergraduate courses

- Introduction to the New Testament
- New Testament Text Criticism
- The Synoptics (special focus on Luke-Acts)
- New Testament Theology
- Parables in the Synoptic Tradition
- Apocryphal Gospels and Acts
- The miracles in the synoptic tradition
- The resurrection narratives in the gospels

Postgraduate courses

- The quest for the historical Jesus
- The Graeco-Roman world of the New Testament

- Ecological hermeneutics
- Reception of the New Testament (mostly patristic and early Christian)

F. Languages

Classical

Greek: Classical, Hellenistic, Byzantine

Latin: Classical

Coptic: Basic knowledge

Modern:

German: Oberstufe

English: Proficiency (Cambridge and Michigan Certificates)

French: working knowledge

Italian: working knowledge

G. Lectures at Conferences and Universities (beginning with most recent)

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| July 2013 | “The Graeco-Roman Voluntary Associations and the Early Christian Communities: Building Social Networks and Constructing Identities”. EABS Meeting, Leipzig |
| June 2013 | “The Canon of the New Testament in the Orthodox Tradition”. First Meeting between Orthodox and Roman-Catholic Biblical Scholars in Florence organized by the Academy of Theological Studies of Volos and the Faculty of the University of Florence under the title: “The Present and Future of Biblical Studies in the Orthodox and Roman Catholic Churches” |
| April 2013 | “The Family Imagery of 1 Thessalonians in its socio-historical context”. Colloquium organized by the Department of Biblical and Patristic Studies of the Faculty of Theology AUTH, the Faculty of Theology of KU Leuven and the Faculty of Humanities of Liverpool Hope University. |
| March 2013 | “ ‘Like the Birds of the Sky and the Lilies of the Fields’: An Orthodox Eco-Exegetical Reading of Matthew 6:25-34 in an Age of Anxiety”. Seminar of the Centre of Biblical Studies of the University of Exeter |
| March 2013 | “Paul and the Imperial Cults in Thessaloniki”. Seminar of the Centre of Biblical Studies of the University of Exeter |
| February 2013 | “Teaching the word and serving at the tables: the Example of the Early Christian Community of Jerusalem”. 9 th Meeting of religious teachers and theologians organized by the Metropolis of Neapolis, Thessaloniki |
| July 2012 | "The Language of 'charis': Old and New Epigraphic Evidence". ISBL and EABS Meeting, Amsterdam |
| June 2012 | “Elijah as the Precursor of Messiah”. Conference organized by the Faculty of Theology and the Diocese of Thessaloniki |

- April 2012 “The socio-historical context of the early Christian communities in Macedonia”. Postgraduate seminar at the Faculty of Theology, Katholieke Universiteit Leuven
- December 2011 “The Resurrection Narratives in Luke’s Gospel: the Case of the Emmaus Incident”. Postgraduate seminar, Faculty of Theology, University of Amsterdam (as an Erasmus visiting professor)
- December 2011 “The socio-historical background of the Christian community of Thessaloniki on the basis of epigraphic and other archaeological evidence”. Postgraduate seminar “Seminar rond de Antieke Wereld” of the University of Utrecht
- October 2011 “The ecological dimension of John Zizioulas’ theology”. International Conference for John Zizioulas at Volos Academy of Theological Studies, Volos
- August 2011 “The Jews and the *Agoraioi* of Thessaloniki”. EABS Meeting, Thessaloniki
- July 2011 “The Cult of Theos Hypsistos in Thessalonica and the First Christian Community of the City”. ISBL Meeting, London
- June 2011 “The ‘Election’ and the People of God: an Orthodox Theological Perspective”. International Conference organized by the WCC and the Volos Academy of Theological Studies, Volos
- May 2011 “Citizen of heavens in *res publica colonia Philippensium*: constructing and preserving the Christian identity in the colony of Philippi”. International conference organized by the Bishopric of Philippi, Philippi
- November 2010 “Paul’s preaching of Messiah-Christ: its place in the Pauline theology and its role in the construction of the Pauline communities”. Conference organized by the Foundation “ARTOS ZOES”, Athens
- September 2010 “The common material of John and Luke. Short contribution to the problem of the sources of the Fourth Gospel”. 12th Meeting of the Society of Orthodox Biblical Scholars, Serres
- September 2010 “Jesus in Luke’s view”. 5th International East-West Symposium of New Testament Scholars, Minsk
- July 2010 “The Graeco-Roman topos of friendship in Luke’s Gospel”. ISBL and EABS Meeting, Tartu
- June 2010 “Spiritual gifts and enthusiastic tendencies in the early Church. The case of Corinth”. 16th International Conference organized by the Metropolis of Beroea, Beroea
- October 2009 “About your love for one another (1 Thess 4:9): the image of the church of Thessaloniki as the family of God and its socio-historical

- context". International Conference organized by the Municipality of Thessaloniki and the Vlatadon Monastery, Thessaloniki
- July 2009 "The Use of Canonical and Non-Canonical Texts by Clement of Alexandria in Polemical Contexts: An Early Christian Example of Setting Boundaries and Signifying Identities". EABS Meeting, Lincoln
- June 2009 "Die urchristlichen Gemeinden in Makedonien und ihre soziohistorische Umwelt anhand der neutestamentlichen Texte und der epigraphischen Befunde". Conference organized by the Institute of Orthodox Theology and Verein zur Förderung der Aufarbeitung der Hellenischen Geschichte e.V., Weilheim i. OB, Munich
- April 2009 "Judas's death: A Case of Early Christian *damnatio memoriae*?". 3rd Prague-Princeton Biennale, Prague
- August 2008 "Citations of Biblical texts in Greek Jewish and Christian Inscriptions of the Graeco-Roman and Late Antiquity: a Case of Religious Demarcation". EABS Meeting, Lisbon
- July 2007 "Typologische und Allegorische Auslegung der Kirchenväter am Beispiel von Exodus". IOSOT Meeting, Ljubljana
- June 2002 "Aner-gyne: Feminist approaches and Paul's theology". International Conference organized by the Bishopric of Beroea, Beroea
- September 2000 "The Gentiles in Luke's Gospel". 10th Meeting of Society of Orthodox Biblical Scholars, Volos

H. Publications (beginning with most recent)

Exegetika, Demeti Publications, Thessaloniki 2013 (in Greek)

Ecology and the New Testament: Method and case studies, Demeti Publications, Thessaloniki 2013 (in Greek)

"Jesus in the View of Luke", in Chr. Karakolis – Karl Wilhelm Niebuhr – Sviatoslav Rogalsky (eds.), *Gospel Images of Jesus Christ in Church Tradition and in Biblical Scholarship. Fifth International East-West Symposium of New Testament Scholars, Minsk, September 2 to 9, 2010*, (WUNT I 288), Mohr Siebeck, Tübingen 2012, 153-180 (in English)

"Hell in the Biblical Tradition and in the Early Christian Texts", *Synaxis* 121 (2012): 8-19 (in Greek)

["Η Κόλαση στη βιβλική παράδοση και στα κείμενα του Αρχέγονου Χριστιανισμού", *ΣΥΝΑΞΙΣ* 121: 8-19]

"'Election' and the 'People of God': An Orthodox Theological Perspective", *Ecumenical Review* 64.1 (2012): 14-26 (in English)

“Like the Birds of the Sky and the Lilies of the Fields: An Orthodox Eco-exegetical Reading of Matthew 6:25-34 in an Age of Anxiety”, in: A. Koltsiou-Nikita - Chr. Nassis - S. Paschalidis - P. Skaltsis - E. Tsalamponi (eds.), *A Testimony to the Nations. A Vigintennial Volume Offered to the Ecumenical Patriarch Bartholomew*, Aristotle University of Thessaloniki, Faculty of Theology, Thessaloniki 2011, 843-862

[“Like the Birds of the Sky and the Lilies of the Fields: An Orthodox Eco-exegetical Reading of Matthew 6:25-34 in an Age of Anxiety”, στο έργο: Α. Κόλτσιου-Νικήτα - Χ. Νάσσης - Σ. Πασχαλίδης - Π. Σκαλτσής - Αικ. Τσαλαμπούνη, (επιμ.), *Εἰς Μαρτύριον τοῖς ἔθνεσι. Τόμος Χαριστήριος Εικοσαετηρικός εἰς τὸν Οἰκουμενικόν Πατριάρχη κ.κ. Βαρθολομαῖον*, ΑΠΘ. Θεολογική Σχολή, Θεσσαλονίκη 2011, 843-862]

“Paul’s preaching of Messiah-Christ: its place in the Pauline theology and its role in the construction of the Pauline communities”, in S. Zoumpoulakis (ed.), *The messianic idea and its metamorphoses. From the Old Testament to the Political Messianisms of the 20th century*, (Encounters 1), ARTOS ZOES, Athens 2011, 77-113

[«Το κήρυγμα του αποστόλου Παύλου για τον Μεσσία-Χριστό: Η θέση του μέσα στην παύλεια θεολογία και ο ρόλος του στη διαμόρφωση της ταυτότητας των παύλειων κοινοτήτων», στο έργο: Στ. Ζουμπουλάκης (επιμ.), *Η μεσσιανική ιδέα και οι μεταμορφώσεις της. Από την Παλαιά Διαθήκη ως τους πολιτικούς μεσσιανισμούς του 20ου αιώνα* (Συναντήσεις 1), ΑΡΤΟΣ ΖΩΗΣ, Αθήνα 2011, 77-113]

“ ‘Gain Friends for yourselves’ (Lk 16:9). The Graeco-Roman Topos of Friendship in the Gospel of Luke”, in Ch. Atmatzidis (ed.), *The Bible and the Ancient World. Festschrift for Professor I. Galanis*, Pournaras, Thessaloniki 2010, 457- 492

[«Ἐαυτοῖς ποιήσατε φίλους» (Λκ 16,9) Ο ελληνορωμαϊκός «τόπος» περί φιλίας στο κατά Λουκάν ευαγγέλιο», στο έργο *Αγία Γραφή και Αρχαίος Κόσμος*. Τιμητικός τόμος για τον καθηγητή Ι. Γαλάνη, Πουρναράς. Θεσσαλονίκη, 457-492

“Die urchristlichen Gemeinden in Makedonien und ihre soziohistorische Umwelt anhand der neutestamentlichen Texte und der epigraphischen Befunde”, in the Proceedings of the Symposium «Von der archaischen bis zur frühchristlichen Zeit in Makedonien», Weilheim: Verein zur Förderung der Aufarbeitung der Hellenischen Geschichte, Weilheim 2010, 103-132

“Citations of Biblical texts in Greek Jewish and Christian Inscriptions of the Graeco-Roman and Late Antiquity: a Case of Religious Demarcation” in: Don Wiebe - Panayotis Pachis (eds.), *Chasing Down Religion: In the Sights of History and the Cognitive Sciences. Essays in Honour of Luther H. Martin*, Barbounakis Publications, Thessaloniki 2010, 459-478

“ ‘In the Breaking of the Bread’: The Appearance of the Risen Christ in Emmaus (Lk 24: 13-35) as a Type of the Early Church’s Eucharistic Gatherings”, *Theologia* 80/4 (2010): 187-210 [«Ἐν τῇ κλάσει τοῦ ἄρτου»: Ἡ ἐμφάνιση τοῦ Ἀναστάντος στὴν Ἐμμαοῦς (Λκ. 24, 13-35) ὡς τύπος τῶν εὐχαριστιακῶν συνάξεων τῆς πρώτης Ἐκκλησίας», *ΘΕΟΛΟΓΙΑ* 80/4 (2010): 187-210]

“Afterlife expectations in Greek and Jewish funerary inscriptions of the New Testament times”, *Agia Sion* 2 (2008): 150-162

[«Μεταθανάτιες προσδοκίες στα ελληνικά και ιουδαϊκά επιτάφια της εποχής της Καινής Διαθήκης», *Αγία Σιών* 2 (2008): 150-162]

«Typologische und allegorische Schriftauslegung bei den östlichkirchlichen Vätern und Schriftstellern am Beispiel von Exodus». *Orthodoxes Forum* 22/1 (2008): 61 -72

“A social-scientific interpretation of the miracle of the feeding of the 5,000 in Luke’s Gospel (9:12-17)”, *Annual Book of the School of Pastoral and Social Theology*, 12 (2007): 155-169

Ερμηνεία του θαύματος του χορτασμού των πεντακισχιλίων στο κατά Λουκάν ευαγγέλιο (9,12-17). Μία ερμηνευτική προσέγγιση με βάση την κοινωνιολογική μέθοδο», *ΕΕΘΣ. Τμήμα Ποιμαντικής και Κοινωνικής Θεολογίας Ν.Σ.* 12 (2007): 155-169

“The Gentiles in the Gospel of Luke”, in: *Proceedings of the 10th Meeting of the Orthodox Biblical Scholars*. Volos 15-17 September 2000, Metr. of Demetrias, Volos and Almyros, Volos 2003, pp. 381-393

[«Οι εθνικοί στο κατά Λουκάν ευαγγέλιο». Εισηγήσεις Ι΄ Συνάξεως Ορθοδόξων Βιβλικών Θεολόγων. Βόλος 15-17 Σεπτεμβρίου 2000, έκδοση Ι. Μητροπόλεως Δημητριάδος και Αλμυρού, Βόλος 2003, σσ. 381-393]

“Aner - Gyne”: Feminist Approaches and Paul’s Theology”, in: *Proceedings of the Symposium “The Human Being According to Apostle Paul* , Metr. of Beroea, Beroea 2002, pp. 249-259

[«ΑΝΗΡ - ΓΥΝΗ: Φεμινιστικές προσεγγίσεις και Παύλειος λόγος». Πρακτικά Διεθνούς Επιστημονικού Συνεδρίου «Ο άνθρωπος κατά τον Απόστολο Παύλο» της Ι. Μητροπόλεως Βεροίας. Βέροια, σσ. 249-259]

Macedonia in New Testament Times, (*Biblical Library* 23), Pournaras, Thessaloniki 2002

[*Η Μακεδονία στην εποχή της Καινής Διαθήκης*, (*Βιβλική Βιβλιοθήκη* 23), Πουρναρά, Θεσσαλονίκη 2002

“The Nazareth Inscription. A Controversial Piece of Palestinian Epigraphy (1920-1999)”, *ΤΕΚΜΗΡΙΑ* 6 (2001): 70-122

I. Membership in Societies

2012- Member of the Colloquium Oecumenicum Paulinum

2012- Treasurer of the European Association of Biblical Studies

2012- Member of the General Assembly of the Greek Bible Society

2011-2 Member of the Committee of the European Association of Biblical Studies

2011- Member of the Board of the Volos Academy of Theological Studies

2010- Member of the Committee of the Society of Orthodox Biblical Scholars

2013- Vice President of the European Society of Women in Theological Research

2005- Member of SBL