

Miltiadis Vantsos

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A. Short Biography

He was born in Istanbul and studied theology at the Faculty of Theology of the Aristotle University in Thessaloniki, where he received his Postgraduate (Master's Degree) and his Doctorate Diploma (PhD) in Christian Ethics. He has worked as a Scientific Collaborator and Scientific Assistant at the Chair of Systematic Theology of the Department of Orthodox Theology in the University of Munich. He is Professor at the Faculty of Theology of the Aristotle University teaching Christian Ethics and Bioethics. His research interests focus on bioethics and social ethics. He has written the following books: *Ethical consideration of abortion* (in Greek), Thessaloniki 2009, p. 280, *The sanctity of human life. Presentation and evaluation of the teaching of the Roman Catholic Church on bioethics from the point of view of Orthodox Ethics* (in Greek), Thessaloniki 2010, p. 452, *Living Organ and Tissue Transplantation: the medical and ethical view* (in Greek, in cooperation with PhD. Emmanuel Nikolousis), Thessaloniki 2016, p. 280, *The Scientifically Feasible and the Ethically Correct. Views of Orthodox Bioethics* (in Greek), Thessaloniki 2016, p. 290, *The Commercialization of the Human Body. An ethical approach of Slavery and Prostitution*, (in Greek), Thessaloniki 2019. He has also participated in several conferences in Greece and abroad and has published numerous articles in Greek and international scientific journals.

B. Member of the following Bioethics Committees:

- Bioethics Committee of the Ecumenical Patriarchate of Constantinople
- Greek Unit of the UNESCO Chair in Bioethics
- National Ethics Committee for Clinical Studies
- Bioethics Committee of the School Social Theology and Christian Culture of the Aristotle University in Thessaloniki.

C. Teaching

2002-2003: Teaching as Scientific Collaborator and Scientific Assistant at the Chair of Systematic Theology of the Department of Orthodox Theology in the University of Munich the following courses:

1. Grundprinzipien christlicher Ethik (The basic principles of Christian Ethics)
2. Die Abtreibung aus ethischer Sicht (Abortion from an ethical point of view)
3. Grundbegriffe christlicher Ethik (The basic Terms in Christian Ethics)

2004-2013: Teaching as Lecturer and Assistant Professor of the School of Social and Pastoral Theology of AUTH the following courses (among others):

1. Χριστιανική Ηθική 1 (Christian Ethics I) 702Y.
2. Χριστιανική Ηθική 2 (Christian Ethics II) 803Y.
3. Βιοηθική: Θεώρηση από άποψη Χριστιανικής Ηθικής (Christian Bioethics) X220.
4. Βιοηθικά διλήμματα κατά την έναρξη της ζωής (Bioethical Issues at the beginning of life) Θ232.
5. Θέματα Χριστιανικής Ηθικής Β΄: Σύγχρονοι ηθικοί προβληματισμοί (Issues of Christian Ethics II: The modern ethical considerations) XH4.

2013-2021: Teaching as Assistant Professor, Associate Professor and Professor of the School of Social and Pastoral Theology of AUTH after the reformation of the studies program the following courses (among others):

1. Χριστιανική Ηθική και Βιοηθική (Christian Ethics and Bioethics) YE09.
2. Θέματα Οικολογικής Ηθικής (Issues of Ecological Ethics) X278.
3. Θέματα Κοινωνικής Ηθικής (Issues of Social Ethics) Θ321.
4. Θέματα Ιατρικής Ηθικής (Issues of Medical Ethics) XH7.
5. Ηθικοί προβληματισμοί για τα ζώα και τα φυτά (Ethical considerations on animals and plants) XH6.

2018 - 2022: Teaching in the Postgraduate Studies Program “Systematic Philosophy” organized by the School of Philosophy and Education of AUTH in collaboration with the Faculty of Philosophy, Pedagogy and Psychology of the Kapodistrian University of Athens and the Department of Philosophy and Social Studies of the University of Crete the following courses:

- Αναπαραγωγικές και βελτιωτικές τεχνολογίες υπό το πρίσμα της βιοηθικής (Reproductive and enhancing technologies in bioethical context) ΦΣΜ 103.
- Ηθική θεώρηση της εμπορευματοποίησης του ανθρωπίνου σώματος (The ethical consideration of the commercialization of the human body) ΦΣΜ 118.

2021 - 2022: Teaching in the Postgraduate Studies Program “Philosophical, pedagogical and interdisciplinary Philosophy” organized by the School of Philosophy and Education of AUTH in collaboration with the School of Theology, the School of Economics and the School of Mechanical Engineering of the same University the following course:

- Βιοηθικοί προβληματισμοί κατά το τέλος της ζωής (Bioethical considerations at the end of life) ΜΘΑ 102.

Teaching in foreign Universities as visiting Professor

- University of Basel, Faculty of Theology (Switzerland) at the Summer Semester 2017 the Seminary “Enhancing Human Beings?” in collaboration with Prof. Georg Pfeleiderer.
- L. M. University of Munich (Germany) at the Summer Semester 2020 the Course “Handlungsfelder orthodoxer Soziallehre: Grundlage der Sozial- und Wirtschaftsethik”. (Orthodox Social Teaching: The Fundamentals of Social and Business Ethics)

D. Member of the following conference organizing committees:

- «Ευθανασία: ιατρική, νομική και θεολογική προσέγγιση» (Euthanasia: medical, legal and theological viewpoints). Interdisciplinary bioethics conference organized by the School of Social and Pastoral Theology of AUTH on 22 November 2010.
- «Το μάθημα των θρησκευτικών: Προβληματισμοί - Επισημάνσεις - Προτάσεις» (Religious education at School: Considerations – Observations – Suggestions). Conference organized by the School of Social and Pastoral Theology of AUTH on 11-12 March 2013.
- «Από την οδύνη στην ελευθερία. Συμβολή στην αντιμετώπιση του προβλήματος των ναρκωτικών» (From suffering to freedom: Facing the problem of drugs). Inter-

- disciplinary conference organized by the School of Social and Pastoral Theology of ATh on 22 April 2013.
- «*Ευθανασία: Λόγος και Αντίλογος. Ηθικές Προσεγγίσεις*» (Euthanasia: ethical approaches). Interdisciplinary bioethics conference organized by the School of Social and Pastoral Theology and the School of Philosophy and Education of ATh on 18 May 2017 in the Faculty of Theology of the Aristotle University of Thessaloniki.
 - «*Το φυσικό και το τεχνητό υπό το πρίσμα των αναπαραγωγικών και βελτιωτικών τεχνολογιών*» (The natural and the artificial in the light of reproductive and improving technologies). The 1st Panhellenic Conference of Medical Ethics and Bioethics organized by the School of Social and Pastoral Theology and the School of Philosophy and Education of ATh on 8-10 December 2017.
 - «*Σύγχρονη Βιοηθική. Προκλήσεις- Προσεγγίσεις - Προοπτικές*» (Modern Bioethics: Challenges – Approaches – Perspectives). Interdisciplinary bioethics conference organized by the Metropolis of Ilia in Pyrgos on 4-6 May 2018.
 - «*Η Εκκοσμίκευση του Χριστιανισμού και η Επίδρασή της στη Σύγχρονη Παιδεία*» (The Secularization of Christianity and its impact on today's education). The 10th Theological conference organized by the Panhellenic Union of Theologians in Athens on 2-3 November 2018.
 - «*Παρένθετη μητρότητα: Ο ηθικός προβληματισμός για τη μητέρα, το παιδί και την οικογένεια*» (Surrogate Motherhood: The ethical consideration about the mother, the child and the family). Interdisciplinary bioethics conference organized by the School of Social and Pastoral Theology and the School of Philosophy and Education of ATh on 5 December 2018.
 - «*Ορθόδοξη Θεολογία και Παιδεία: Η συμβολή του Αγ. Ιουστίνου Πόποβιτς και του π. Γεωργίου Φλωρόφσκυ*» (Orthodox Theology and Education. The contribution of St. Justin Popovic and George Florovsky). International Theological Conference organized by the Panhellenic Union of Theologians under the auspices of the Holy Synod of the Orthodox Church of Greece and held in Athens on 15-16 November 2019.
 - «*Νεκτάριον τιμήσωμεν πιστοί. Βίος και έργο του αγίου Νεκταρίου Πενταπόλεως του θαυματουργού*» (Let us honor Saint Nectarios: The Life and Work of Saint Nectarios of Pentapolis and Wonderworker). The 2nd International Theological Conference organized by the Panhellenic Union of Theologians and held online due to the pandemic on 13-14 November 2020.
 - «*Επιστήμη, Εκκλησία και Κοινωνία απέναντι στις πανδημίες*» (Science, Church and Society facing the Pandemic). Interdisciplinary conference organized by the School of Social Theology and Christian Culture of ATh and held online due to the pandemic on 18 March 2021.

- «*Studia Theologica Doctoralia*” – *International Symposium*», the 12th -13th editions organized by the Faculty of Orthodox Theology “Dumitru Stăniloae” of the “Al. I. Cuza” University – Iassy and held online on 10-11 May 2021 with the theme: «*Doctoral Research in Pandemic – Challenges, Solutions, Opportunities*».
- «*Η συμβολή της Εκκλησίας στους αγώνες των Ελλήνων για την ελευθερία τους από τον τουρκικό ζυγό*» (The contribution of the Church in the Greek Revolution of 1821): The 3rd International Theological Conference organized by the Panhellenic Union of Theologians and held online due to the pandemic on 12-13 November 2021.
- «*Ecumenical Patriarch Bartholomew: Thirty Years of Ministry*»: International Conference organized in Thessaloniki by the Faculty of Theology of the Aristotle University of Thessaloniki and the Patriarchal Institute of Patristic Studies on 26-29 May 2022.

E. Publications

He has published 7 books, 52 articles, 2 book reviews and 4 translations of scientific works. He is also the editor of the Proceedings of one interdisciplinary conference.

Books

1. Οι κοινωνικές θέσεις του Αγίου Γρηγορίου του Παλαμά (The social teaching of Saint Gregory Palamas), Thessaloniki 1998.
2. Η ιερότητα της ζωής. Η θέση της Ρωμαιοκαθολικής Εκκλησίας σε θέματα βιοηθικής (The sanctity of human life. The Positions of Roman-Catholic Church on bioethical issues), Thessaloniki 2003, ISBN 960 92196-0-8, pp. 342.
3. Ηθική θεώρηση της έκτρωσης (Ethical consideration of abortion), Thessaloniki 2009, K. Sfakianakis Publications, ISBN 978-960-6681-24-0, pp. 280.
4. Η ιερότητα της ζωής. Παρουσίαση και αξιολόγηση από άποψη Ορθόδοξης Ηθικής των θέσεων της Ρωμαιοκαθολικής Εκκλησίας για τη βιοηθική (The sanctity of human life. Presentation and evaluation of the teaching of the Roman Catholic Church on bioethics from the point of view of Orthodox Ethics), K. Sfakianakis Publications, Thessaloniki 2010, ISBN 978-960-6681-34-9, pp. 452.
5. Η μεταμόσχευση ιστού και οργάνου από ζώντα δότη. Ιατρική και ηθική θεώρηση (*Living Organ and Tissue Transplantation: the medical and ethical view*)

- Thessaloniki 2016, ISBN 978-618-5146-38-2, Ostracon Publications, pp. 280 (in collaboration with Dr. Med. Emmanuel Nikolousis).
6. Το επιστημονικά εφικτό και το ηθικά ορθό. Προσεγγίσεις Ορθόδοξης Βιοηθικής (*The Scientifically Feasible and the Ethically Correct. Views of Orthodox Bioethics*), Thessaloniki 2016, ISBN 978-618-5146-39-9, Ostracon Publications, pp. 290.
 7. Η εμπορευματοποίηση του ανθρωπίνου σώματος. Ηθική θεώρηση της δουλείας και της πορνείας (*The Commercialization of the Human Body. An ethical approach of Slavery and Prostitution*), Thessaloniki 2019, ISBN 978-618-5146-83-2, Ostracon Publications, pp. 288.

Editing of Proceedings

1. Παρένθετη Μητρότητα. Ο ηθικός προβληματισμός για τη μητέρα, το παιδί και την οικογένεια. Πρακτικά Διεπιστημονικής Ημερίδας εις μνήμην του Καθηγητή Χρήστου Βάντσου (Surrogate Motherhood. The ethical consideration about the mother, child and family. Proceedings of the Interdisciplinary Conference in memory of Professor Christos Vantsos). Cosmos: Proceedings 1, Thessaloniki 2020 (in collaboration with D. Kaklamanos and E. Pepes).
<http://ejournals.lib.auth.gr/kosmos/article/view/7784>

Articles in scientific magazines or books

1. «Die Stellungnahme der Russischen Kirche zu Fragen der Bioethik gemäß ihrer Sozialdoktrin vom August 2000», in: K. Nikolakopoulos - A. Vletsis – V. Ivanov (ed.), *Die Orthodoxe Theologie zwischen Ost und West*, Frankfurt am Main 2002, pp. 401–411.
2. «Η θέση της Ρωσικής Εκκλησίας σε θέματα βιοηθικής» (The Statement of the Russian Orthodox Church on bioethical issues), in: *Θεοδρομία* 5 (2003) 232-244.
3. «Die Lebensmittel aus der Sicht der Orthodoxen Theologie», in: Herbert Buckenhuskes (ed.), *Ethische und ethnische Aspekte bei der Auswahl und der Herstellung von Lebensmitteln*, Bonn 2004, pp. 149–156.
4. «Das neue griechische Gesetz über die assistierte Fortpflanzung und die Haltung der orthodoxen Kirche Griechenlands», in: *Orthodoxes Forum*, 18 (2004) 65-74.
5. «Η σημασία της ορολογίας στη βιοηθική», (The Importance of Terminology in

- Bioethics), in: Scientific Annals of the Theological Faculty / School of Pastoral and Social Theology of the Aristotle University of Thessaloniki, 9 (2004) 147-160.
6. «*Η αξιοπρέπεια του ανθρώπου. Έννοια, περιεχόμενο και αξιολόγηση από άποψη Χριστιανικής Ηθικής*» (Human dignity from the Christian Ethics point of view) in: Scientific Annals of the Theological Faculty / School of Pastoral and Social Theology of the Aristotle University of Thessaloniki, 10 (2005) 197-215.
 7. «*Η αυτογνωσία κατά τη διδασκαλία του Μ. Βασιλείου*» (Self-knowledge according to the teaching of St. Basil the Great), in: Θεοδορμία 8 (2006) 495-507.
 8. «*An orthodox approach to bioethics*», in: Scientific Annals of the Theological Faculty / School of Pastoral and Social Theology of the Aristotle University of Thessaloniki, 11 (2006) 79-91.
 9. «[Πравославный взгляд на биоэтику](#)» (An orthodox approach to bioethics), translated into Russian by the webpage Bogoslov.ru.
 10. «[An Orthodox View of Philanthropy and Church Diaconia](#)», in: Christian Bioethics 13 (2007) 251-268 (written in collaboration with Marina Kiroudi).
 11. «*Το επιχείρημα του ολισθηρού δρόμου στη βιοηθική*» (The Slippery Slope Argument in the context of Bioethics), in: Following Apostle Varnavas. Anniversary Publication in honor of Archbishop of Cyprus Chrysostomos II, Nicosia 2008, pp. 75-94.
 12. «*Βιοηθική: Θεώρηση από άποψη Χριστιανικής Ηθικής*» (Bioethics: The viewpoint of Christian Ethics), in: Greek Orthodox Metropolis' of Germany Calendar of 2009, pp. 18-33.
 13. «*Η ευθανασία ως ζήτημα νοσηματοδότησης της ζωής και του θανάτου*» (Euthanasia as a question of Life and Death), in: Ιατρικό Δίκαιο κ. Βιοηθική, vol. 11, July - September 2010, p. 1.
 14. «*The use of chemical substances from an ethical point of view*», in: Medichem International Workshop «Risk Assessment and Human Exposure to Hazardous Materials», Thessaloniki 2011, pp. 151-155.
 15. «*Η αφαίρεση της ζωής: Ο βιοηθικός προβληματισμός στα ζητήματα της έκτρωσης και της ευθανασίας*», ([Taking Life: the bioethical consideration of abortion and euthanasia](#)), in: Πνευματική Διακονία 4 (2011) 42-52.
 16. «*Το ζήτημα του AIDS από άποψη Χριστιανικής Ηθικής*», (AIDS from a Christian Ethics point of view) in: Witnessing to the Nations. Anniversary Publication in honor of the Ecumenical Patriarch Bartholomew, Thessaloniki 2011, pp. 75-86.
 17. «*Euthanasie als Sinnfrage von Leben und Tod*», in: Orthodoxes Forum 15 (2011) 173-179.
 18. «*Η χριστιανική προσέγγιση της βιοηθικής στην πολυπολιτισμική κοινωνία*»

- (Christian approach to bioethics in a multicultural society), in: *Analecta Catholica* 2 (2013) 109-125.
19. «*Η φιλανθρωπία κατά τον άγιο Γρηγόριο τον Παλαμά*» (Philanthropy according to Saint Gregory Palamas), in: *Κόσμος* 2 (2013) 103-113.
 20. «*Η φιλία κατά τον άγιο Ιωάννη τον Χρυσόστομο*» (Friendship according to Saint John Chrysostom), in: *Theology and modern Church life*, Thessaloniki 2014, pp. 259-266.
 21. «*Η χρησιμοποίηση χημικών προϊόντων. Θεώρηση Οικολογικής Ηθικής*» (The use of chemical products from the point of view of ecological ethics), in: *Theology and modern Church life*, Thessaloniki 2014, pp. 195-203.
 22. «*Ο ηθικός προβληματισμός για τον εγκεφαλικό θάνατο στη ρωμαιοκαθολική θεολογία*» (Ethical reflection on cerebral death according to Roman Catholic Theology), in: *Theology and modern Church life*, Thessaloniki 2014, pp. σ. 205-238.
 23. «*Ethik des Lebensbeginns. Eine griechisch - orthodoxe Position*», in: Rupert Scheule (ed.), *Ethik des Lebensbeginns. Ein interkonfessioneller Diskurs*, Regensburg 2015, pp. 66-88.
 24. «*Οι θέσεις της Αγίας και Μεγάλης Συνόδου της Ορθόδοξου Εκκλησίας για τη βιοηθική*» (The positions of the Holy and Great Council of Orthodox Church on bioethics), in: *Το επιστημονικά εφικτό και το ηθικά ορθό. Προσεγγίσεις Ορθόδοξης Βιοηθικής*, Thessaloniki 2016, pp. 73-83.
 25. «*Η ηθική της έναρξης της ζωής από ορθόδοξη άποψη*» (Ethics on the beginning of life from the orthodox point of view), in: *Το επιστημονικά εφικτό και το ηθικά ορθό. Προσεγγίσεις Ορθόδοξης Βιοηθικής*, Thessaloniki 2016, pp. 97-120.
 26. «*Αναπαραγωγική κλωνοποίηση: η προσέγγιση της Ορθόδοξης Ηθικής*» (Reproductive Cloning: the approach of Orthodox Ethics), in: *Το επιστημονικά εφικτό και το ηθικά ορθό. Προσεγγίσεις Ορθόδοξης Βιοηθικής*, Thessaloniki 2016, pp. 135-142.
 27. «*Η ευθανασία ως ζήτημα νοσηματοδότησης της ζωής και του θανάτου*» (Euthanasia as a question of Life and Death), in: *Το επιστημονικά εφικτό και το ηθικά ορθό. Προσεγγίσεις Ορθόδοξης Βιοηθικής*, Thessaloniki 2016, pp. 159-168.
 28. «*Η κάυση των νεκρών και το μήνυμα τας Ανάστασης*» (Cremation and the message of Resurrection), in: *Το επιστημονικά εφικτό και το ηθικά ορθό. Προσεγγίσεις Ορθόδοξης Βιοηθικής*, Thessaloniki 2016, pp. 181-189.
 29. «*Лишение жизни. Биоэтическая проблематика в вопросах абортов и эвтаназии*», in: *Το επιστημονικά εφικτό και το ηθικά ορθό. Προσεγγίσεις Ορθόδοξης Βιοηθικής*, Thessaloniki 2016, pp. 261-275.
 30. «*Influența morală a icoanei și a imaginilor după Sfinții Părinți ai Bisericii*», in: *Facultatea de Teologie Ortodoxă Târgoviște, Misiune, spiritualitate, cultură*,

- Editura Bibliotheca, Târgoviște 2017, pp. 99-109.
31. «*Το πρόσωπο στη συνάφεια της ιατρικώς υποβοηθούμενης αναπαραγωγής. Θεολογική προσέγγιση*» (The person in relevance to the medically assisted reproduction), in: E. Kalokairinou (ed.), *Man and the medically assisted reproduction techniques*, Thessaloniki 2018, pp. 39-54.
 32. «*Ο άνθρωπος ως συνδημιουργός. Θεολογικές προϋποθέσεις της ηθικής της αναπαραγωγής*» (Man as co-creator. Theological premises of the ethics of reproduction), in: M. Kanellou-Potou, E. Protopapadakis, F. Panagoulou-Koutnatzi (ed.), *Βιοηθικοί προβληματισμοί III. Το παιδί*, Athens 2018, pp. 77-87.
 33. «*Lebensschutz um jeden Preis? Fragen zur Bioethik - Orthodoxe Perspektive*», in: B. Stubenrauch - A. Vletsis - D. Nüssen - M. Huber (Ed.), *500 Jahre Reformation - wo steht die Ökumene?* Münster 2018, pp. 299-307.
 34. «*The Church's prayer on deathbed and the moral reflection on euthanasia*», in: *Conatus-Journal of Philosophy*, 3, 2 (2018), 119-127. DOI:in<http://dx.doi.org/10.12681/conatus.19396>.
 35. «*Η ενημέρωση του ασθενή, τα ιατρικά δεδομένα και το φαινόμενο nocebo*» (Informing the patient, medical data and the nocebo phenomenon), in: M. Kanellou-Potou, F. Panagoulou-Koutnatzi (ed.), *Βιοηθικοί Προβληματισμοί IV. Δεδομένα Υγείας και Γενετικά Δεδομένα*, Athens 2019, pp. 265-277.
 36. «*The Positions of the Holy and Great Council of the Orthodox Church on bioethics*», in: Viorel Sava (ed.), *Fidelitate Tradițională și creativitate înnoitoare: Secvențe actuale din cercetările tinerilor doctoranzi*, Iași 2019, pp. 103-111.
 37. «*Το φυσικό και το τεχνητό στον αθλητισμό. Ηθική θεώρηση της φαρμακοδιέγερσης (doping)*» (Natural and artificial in sports. Ethical consideration of doping), in: *Κοινωνία* 40, 1 (2019) 19-27.
 38. «*Η ευχή της Εκκλησίας εις ψυχορραγούντα και ο ηθικός προβληματισμός για την ευθανασία*» (*The Church's prayer on deathbed and the moral reflection on euthanasia*), in: *Holy Bible and Culture. Anniversary Publication in honor of Professor Christos Oikonomou*, Thessaloniki - Nikosia 2020, vol. II: *theological Studies*, pp. 15-25.
 39. «*Ethical and practical considerations on cancer recommendations during COVID-19 pandemic*» (written in collaboration with Christos Melidis), in: *Molecular and Clinical Oncology* 13, 5 (2020) DOI:[10.3892/mco.2020.2075](https://doi.org/10.3892/mco.2020.2075).
 40. «*Παρένθετη μητρότητα: Πράξη ανιδιοτελούς προσφοράς ή εμπορευματοποίησης του σώματος;*» (Surrogacy: An act of selflessness or commercialization of the body?), in: M. Vantsos - D. Kaklamanos - E. Pepes (Ed.), *Surrogate Motherhood. The ethical consideration about the mother, child and family. Proceedings of the*

- Interdisciplinary Conference in memory of Professor Christos Vantsos, Cosmos: Proceedings 1, Thessaloniki 2020, pp. 85-97.
41. «*Are We Playing God by Editing our Genes? An Orthodox Perspective*», in: *Orthodoxes Forum* 34,1 (2020) 27-35.
 42. «*Ζημιώνεται ή ωφελείται ο ζών δότης; Ένα καίριο ερώτημα για την ηθική θεώρηση της μεταμόσχευσης οργάνου*» (Is the donor harmed or benefited? A crucial question concerning organ transplantation), in: Social Theology. Anniversary Publication in honor of Professor and Dean of the Faculty of Theology in the National and Kapodistrian University of Athens, Professor Apostolos Nikolaidis, Athens 2020, pp. 379-390.
 43. «*The teaching of Saint Nectarios on faith in his work 'Know thyself'*», in: Viorel Sava (ed.), *Aspecte Ale Cercetării Științifice Doctorale, Astăzi*, Iași 2020, pp. 69-78.
 44. «*Prietenia după Sfântul Ioan Gură de Aur*», σε: Nifon Mihăiță - Florea Ștefan - Marian Vîlcu (ed.), *Misiune, Spiritualitate, Cultură. Simpozionul internațional „Teologie și tradiție, spiritualitate și modernitate. Contribuția patriarhilor Nicodim Munteanu și Iustin Moisescu și a traducătorilor de cărți bisericești la spiritualitatea și cultura românească”*, Târgoviște, 2020, pp. 113-119.
 45. «*Is the participation of the Christian in war ethically acceptable? An orthodox approach on the basis of two patristic references*», in: Myriam Wijlens - Vladimir Shmaliy - Simone Sinn (ed.), *Churches and Moral Discernment, Volume 2: Learning from History (Faith and Order Paper No. 229)*, Geneva 2021, pp. 190-203 (written in collaboration with Kristina Mantasasvili).
 46. «*Η ηθική επίδραση της εικόνας και των θεαμάτων κατά τους Πατέρες της Εκκλησίας*» (The moral impact of sight and spectacles in the teaching of the Church Fathers), in: *Κληρονομία*, 39 (2021) 121-132.
 47. «*Transplantation - orthodox*» in: *Lexikon für Kirchen- und Religionsrecht*, vol. 4, Ferdinand Schöningh, Paderborn 2021, pp. 458-460.
 48. «*Η πανδημία υπό το πρίσμα της χριστιανικής ηθικής*» (The pandemic from the point of view of Christian Ethics), in: *Πνευματική Διακονία* 14 (2021) 66-69.
 49. «*Επεξεργασία του ανθρωπίνου γονιδιώματος: Πρόοδος ή αλαζονεία; Θεώρηση Ορθόδοξης Βιοηθικής*» (Human genome editing: progress or arrogance? A point of view of orthodox bioethics), in: *Γονίδιο θεϊκής προέλευσης. Άνθρωπος, ανταλλακτικό ή αντικείμενο έρευνας και πειραματισμού; Πρακτικά Θεολογικής Επιστημονικής Ημερίδας*, Athens 2021, pp. 29-44.
 50. «*Die dogmatischen Grundlagen der Sozialdoktrin des ökumenischen Patriarchats von 2020*», in: *Orthodoxes Forum* 35, 1-2: *Orthodoxe Theologie und Kirche in und aus der Ökumene verstehen. Zum 65. Geburtstag und Dienstabchied von Athanasios Vletsis* (2021) 193-202.

51. «Људско достојанство: Појам, садржај и вредновање из угла хришћанске етике», σε: *Religija & Tolerancija*, Vol. XIX, No 36, July – December, 2021, pp. 391-405.
52. «Η περί πίστεως διδασκαλία του αγίου Νεκτάριου στο έργο του ‘Το γνώθι σεαυτόν’» (Saint Nectarios’ teachings on faith in his work “Know thyself”), under publication at the Anniversary Publication in honor of Professor Athanasios Karathanasis.

Book Reviews

1. Vasileios Fanaras, Υποβοηθούμενη αναπαραγωγή. Ηθικοκοινωνική Προσέγγιση, Thessaloniki 2000 (in German), in: *Orthodoxes Forum* 16 (2002) 283-284.
2. Michael Staikos (Metropolitan of Austria), Auferstehung. Von erlebter orthodoxer Spiritualität, Vienna 2000 (in German), in: *Orthodoxes Forum* 17 (2003) 235-238.

Translations

1. Θεόδωρος Νικολάου, «Σκέψεις περί του μέλλοντος του Χριστιανισμού», in: I. Voulgarakis. (ed.). Ορθοδοξία και Οικουμένη. Χαριστήριος τόμος προς τιμήν του Οικουμενικού Πατριάρχου κ.κ. Βαρθολομαίου Α΄, Athens 2000, pp. 95–106 (from German to Greek).
2. «Η μαρτυρία της Εκκλησίας στην τρίτη χιλιετία». Conclusions of the Panorthodox Scientific Symposium held on 11-19 June in Jerusalem, in: *Orthodoxes Forum* 14 (2000) 229–230 (from Greek to German).
3. Θεόδωρος Νικολάου, «Το ιδεώδες της συναλληλίας. Κράτος και Εκκλησία εξ απόψεως ορθόδοξου», in: Θεολογία και κόσμος σε διάλογο. Τιμητικός Τόμος στον Καθηγητή Γεώργιο Μαντζαρίδη, Thessaloniki 2004, pp. 391-411 (from German to Greek in collaboration with Dr. Anargyros Anapliotis).
4. J. Müller, «Ελευθεροτεκτονισμός και Καθολική Εκκλησία. Φόβοι – Αντιπαραθέσεις – Προσπάθειες διαλόγου», in: Θεοδορμία 9 (2007) 213-232 (from German to Greek).

F. Presentations in Conferences and Lectures at foreign Universities

He has participated in 56 Conferences or Symposia in Greece and abroad and has given 20 Lectures at foreign Universities.

Presentations in Conferences

1. Presentation at the 31st Church Conference of the Greek Orthodox Metropolis of Germany on 1 November 2000 in Munich under the title «Bioethics and theological reflection». The general theme of the Conference was «2000 years of Christianity. Theological plans and perspectives»
2. Presentation at the 4th Orthodox Youth Association of Germany (Orthodoxer Jugendbund) on 23 March 2002 in Munich on the topic: «*Orthodoxe Theologie in München: Fakten und Perspektiven*» (Orthodox Theology in Munich: current situation and prospects).
3. Presentation at the Conference of the Association of German Food Technologists. (Gesellschaft Deutscher Lebensmitteltechnologen) on 21–22 October 2002 in on the topic: «*Die Lebensmittel aus der Sicht der Orthodoxen Theologie*» (The consumption of food according to orthodox theology). The subject of the conference was: «Ethische und ethnische Aspekte bei der Auswahl und Herstellung von Lebensmitteln» (Ethical and national points of view on choosing and producing food).
4. Presentation at the Conference «Theology and the psychosomatic health of young people», organized by the School of Pastoral and Social Theology of AUTH in collaboration with the Directorate of Secondary Education of Western Thessaloniki on 16 April 2005, on the topic: «*Ανθρώπινη αξιοπρέπεια και ψυχοσωματική υγεία*» (Human dignity and psychosomatic health).
5. Presentation at the International Scientific Conference "Christianity in our life. Past, Present, Future» on the topic «*An orthodox view of bioethical dilemmas*», organized by the Georgian Patriarchate in Tbilisi on 24-26 November 2005.
6. Presentation at the International Scientific Conference «Saint John Chrysostom - 1600 years (407-2007)», organized by the School of Pastoral and Social Theology of AUTH in the Ceremony Hall of the same University on November 22–25 November 2007 on the topic «*Η φιλία κατά τον άγιο Ιωάννη το Χρυσόστομο*» (Friendship according to St. John Chrysostom).
7. Presentation at the Conference organized by the Thessaloniki Branch of the Scientific Society of Medical Students of Greece on 28 November 2007 in the

- ceremony hall of AUTH on the topic «*Το θέμα του AIDS από άποψη Χριστιανικής Ηθικής*» (AIDS in terms of Christian Ethics).
8. Presentation at the International Workshop «Risk Assessment and Human Exposure to Hazardous Materials» held by the Laboratory of Histology - Embryology and Anthropology of the Medical School of AUTH in collaboration with the International Scientific Company MEDICHEM, which took place on 21-24 October 2009 at the Central Library Hall of AUTH under the title «*The use of chemical substances from an ethical point of view*».
 9. Presentation at the Free University of Mechaniona (School of Psychology and Religion) on 18 March 2010 on the subject «*Ορθοδοξία και Βιοηθική*» (Orthodoxy and Bioethics).
 10. Presentation at the Theological Seminary «The Responsibility of Church and Theology in the Postmodern Secularized World», held by the Old Catholic Theological School of Verne in collaboration with the Patriarchal Foundation of Patristic Studies and the Highest Ecclesiastical Academy on 15-18 September 2010 in Thessaloniki, on the topic: «*Die Verantwortung der Orthodoxen Theologie und Kirche angesichts der bioethischen Problemen unserer Zeit*» (The responsibility of the orthodox theology in the face of modern bioethical questions).
 11. Presentation at the Conference «Euthanasia: medical, juridical and theological approach» held by the School of Pastoral and Social Theology of AUTH on 22 November 2010 on the topic: «*Η ευθανασία ως ζήτημα νοσηματοδότησης της ζωής και του θανάτου*» (Euthanasia as a question of Life and Death).
 12. Presentation at the Theological Conference «In memory and honor of St. Gregory Palamas» organized by the Metropolis of Thessaloniki on the topic: «*Η φιλανθρωπία κατά τον άγιο Γρηγόριο τον Παλαμά*» (Philanthropy according to St. Gregory Palamas).
 13. Presentation at the Symposium «Bioethical dilemmas: The beginning of life» organized by the Roman – Catholic Archdiocese of Athens on 6-7 May 2011 on the topic: «*Η χριστιανική προσέγγιση της βιοηθικής στην πολυπολιτισμική κοινωνία*» (Christian approach to bioethics in a multicultural society).
 14. Presentation at the Conference «Organ donation and transplantation» organized by the Charitable Brotherhood of Thessaloniki on 22 May 2011 on the topic «*Ηθική θεώρηση της δωρεάς οργάνων*» (The ethics of organ donation).
 15. Presentation at the Conference «Modern Issues of ethics and Bioethics» organized by the Student Association in Thessaloniki on 27 March 2012 on the topic: «*Ηθική θεώρηση της έκτρωσης*» (Ethical consideration of abortion).
 16. Presentation at the International Seminary of Bioethics «*Individueller Wille und ethisch-rechtliche Willenskonstrukte in Medizin- und Bioethik*» organized by the University of Hagen and held in Berlin on 17 June - 1 July 2012 on the topic:

«*Patientenverfügung. Die ethische Dimension aus der Sicht der orthodoxen Theologie*» (Living Will. The ethical dimension from the orthodox theology point of view).

17. Presentation at the Conference «Ειδική αγωγή: Σύνδρομο Down. Επαγγελματικός προσανατολισμός μέσω της τριτοβάθμιας εκπαίδευσης» organized by the Student Association on 10 April 2013 in the Faculty of Theology of AUTH on the topic: «Σύνδρομο Down: ηθική προσέγγιση» (Down Syndrome: ethical approach).
18. Εισήγηση στην Ημερίδα για την Δωρεά Οργάνων & Debate για τον Νέο Νόμο, που διοργάνωσε η Hellenic Medical Students International Committee (HelMSIC) on 15 May 2013 in Aristotle University's Research Dissemination Center on the topic: «Δωρεά οργάνων: ηθική θεώρηση» (Organ donation: an ethical approach).
19. Presentation at the Conference organized by the Student Association in the Faculty of Theology of AUTH on 27 November 2013 on the topic: «Η θεώρηση του θανάτου και η νοηματοδότηση της ζωής» (Understanding death and searching the meaning of life).
20. Presentation at the Conference «The Beginning of Life and Bioethics: Problems and Considerations» organized by the Open University of Cyprus on 14 May 2014 in Nicosia on the topic: «Η αξία της αγέννητης ζωής: Τα ζητήματα της έκτρωσης και της υποβοηθούμενης αναπαραγωγής» (The value of unborn human life: The issues of abortion and assisted reproduction).
21. Presentation at the 9th Panhellenic Conference of Alzheimer Disease and Related Disorders organized by the Panhellenic Institute of Neurogenerative Diseases in collaboration with the Greek Association of Alzheimer's Disease and Related Disorders in Thessaloniki on 14-17 May 2015 on the topic: «Βιοηθική και δωρεά οργάνων» (Bioethics and organ donation).
22. Presentation at the Conference «Child – teenager and athletics» organized by the Association of Chalkidiki's Basketball Clubs in collaboration with the Municipality of Polygyros on 23 May 2015 on the topic: «Ηθική θεώρηση της φαρμακοδιέγερσης στον αθλητισμό (ντόπινγκ)» (The ethical consideration of doping in sport).
23. Presentation at the Conference «From Suffering to Resurrection: The meaning of orthodox soteriology» organized by the Association of Postgraduate and Doctoral Students of the School of Theology of AUTH in the Ceremony Hall of the Metropolis of Thessaloniki on 26 May 2016 on the topic: «Η κάυση των νεκρών και το μήνυμα της Ανάστασης» (Cremation and the meaning of Resurrection).
24. Presentation at the International Scientific Conference in honor of Professor Hristo Stojanov Hristov «Das Christentum und Europa» organized by the Theological Faculty of the University of Sofia on 1-3 December 2016 on the topic

- «*Abtreibung und Infantizid: ihr Zusammenhang aus der Sicht der Orthodoxen Bioethik*» (Abortion and Infanticide from the perspective of Orthodox Bioethics).
25. Presentation at the 4th Conference of Medical Responsibility and Bioethics organized by the Greek Unit of the UNESCO Chair in Bioethics, the Ionian University and the Applied Philosophy Research Laboratory of NKUA on 9-10 December 2016 in Athens on the topic «*Ο άνθρωπος ως συνδημιουργός. Θεολογικές προϋποθέσεις της ηθικής της αναπαραγωγής*» (Man as co-creator. Theological premises of the ethics of reproduction).
 26. Presentation at the 10th Panhellenic Conference of Alzheimer Disease and Related Disorders organized by the Panhellenic Institute of Neurodegenerative Diseases in collaboration with the Greek Association of Alzheimer's Disease and Related Disorders in Thessaloniki on 2-5 February 2017 on the topic: «*Η ευχή της Εκκλησίας εις ψυχορραγούντα και ο ηθικός προβληματισμός για την ευθανασία*» (The Church's prayer on deathbed and the moral reflection on euthanasia).
 27. Presentation at the Conference «The Holy and Great Council of the Orthodox Church and its message to the modern world», organized by the two theological Schools of the Faculty of Theology of AUTH in collaboration with the Metropolis of Thessaloniki on 27 April 2017 on the topic: «*Οι θέσεις της Αγίας και Μεγάλης Συνόδου για τη βιοηθική*» (The positions of the Holy and Great Council of Orthodox Church on bioethics).
 28. Presentation at the Conference «When is the right time to die?» organized by the Faculty of Health Sciences of the University of Ioannina, held in Ioannina on 28-30 April 2017 on the topic: «*Η ευχή της Εκκλησίας εις ψυχορραγούντα και ο ηθικός προβληματισμός για την ευθανασία*» (The Church's prayer on deathbed and the moral reflection on euthanasia).
 29. Presentation at the Conference organized by the Metropolis of Goumenissa, Axiopolis and Polikastron on 4 May 2017 in Europos / Kilkis on the topic: «*Ταφή ή καύση των νεκρών; Ηθική θεώρηση*» (Burial or cremation of the dead? An ethical approach).
 30. Presentation at the Conference «*Lebensschutz um jeden Preis? Fragen zur Bioethik*» (Protection of human life at any cost? Questions to Bioethics) organized by the Eugen Biser Stiftung and the Center of Ecumenical Research (Zentrum für Ökumenische Forschung) of the University of Munich on 8 May 2017 in Munich on the topic: «*Lebensschutz um jeden Preis? Die orthodoxe Sicht*» (Protection of human life at any cost? The perspective of orthodox ethics).
 31. Presentation at the Educational Seminary of the National Bioethics Committee of Greece in Athens on 11 May 2017 on the topic «*Οι θέσεις των θρησκευτών σε βασικά ζητήματα βιοηθικής*». (Religious statements on basic bioethical issues).
 32. Presentation at the Interdisciplinary Bioethics Conference «Euthanasia: Ethical approaches» organized by the School of Social and Pastoral Theology and the

- School of Philosophy and Education of AUTH on 18 May 2017 on the topic: «*Ευθανασία: η σημασία του θέματος από θεολογική άποψη*» (Euthanasia: the importance from a theological point of view).
33. Presentation at the International Theological Conference «*Teologie, Iconografie, Mărturisire – Rezistența Bisericii prin Cultură și Spiritualitate*», organized by the Theological Faculty of the Valahia University in Târgoviște on 30-31 May 2017 on the topic: «*Influența etică a icoanei și a reprezentărilor după Sfinții Părinți ai Bisericii*».
 34. Presentation at the 1st Panhellenic Conference of Medical Ethics and Bioethics «*Natural and artificial in the context of enhancing and reproductive technologies*», organized by the School of Social and Pastoral Theology and the School of Philosophy and Education of AUTH on 8-10 December 2017 on the topic: «*Το φυσικό και το τεχνητό στον αθλητισμό. Ηθική θεώρηση της φαρμακοδιέγερσης (doping)*» (Natural and artificial in sports. Ethical consideration of doping).
 35. Presentation at the 5th Conference of Medical Responsibility and Bioethics organized by the Greek Unit of the UNESCO Chair in Bioethics, the Ionian University and the Applied Philosophy Research Laboratory of NKUA on 9-10 December 2016 in Athens on the topic «*Η ενημέρωση του ασθενή, τα δεδομένα υγείας και το φαινόμενο nocebo*» (Informing the patient, medical data and the nocebo phenomenon).
 36. Presentation at the International Theological Conference «*Playing God? – The science, theology, and societal issues on gene-editing*», organized by the Council of European Churches in Paris on 27-28 February 2018 on the topic: «*Are we playing God by editing our genes? An orthodox perspective*».
 37. Presentation at Interdisciplinary Bioethics Conference «*Modern Bioethics: Challenges – Approaches – Perspectives*» organized by the Metropolis of Ilia in Pyrgos on 4-6 May 2018 on the topic «*Ζημιώνεται ή ωφελείται ο ζων δότης; Ένα κρίσιμο ερώτημα για την ηθική θεώρηση της μεταμόσχευσης οργάνου*» (Is the donor harmed or benefited? A crucial question concerning organ transplantation).
 38. Presentation at the International Theological Symposium «*Studia Theologica Doctoralia*» organized by the Orthodox Theological Faculty «*Dimitru Stăniloae*» of the Alexandru Ioan Cuza University of Iași on 7-8 May 2018 in Iași on the topic «*The positions of the Holy and Great Council of the Orthodox Church on bioethics*».
 39. Presentation at the International Theological Conference «*Orthodoxie und Moderne*», organized on 8-9 June 2018 in Kiel by the Gesellschaft für das Studium des christlichen Ostens and the Faculty of Theology of the Christian-Albrechts University of Kiel on the topic: «*Orthodoxe Bioethik im Angesicht der Moderne*».

40. Presentation at 27th Greek Armed Forces Medical Conference on 19 October 2018 in Thessaloniki on the topic: «Προς αναζήτηση μια νέας ηθικής (βιοηθική) απέναντι στα ζώα, στη φύση και στον άνθρωπο. Προσέγγιση Ορθόδοξης Βιοηθικής» (In search of a new ethics towards animals, nature and man: the approach of Orthodox Bioethics).
41. Presentation at interdisciplinary bioethics conference «Surrogate Motherhood: The ethical consideration about the mother, the child and the family», organized by the School of Social and Pastoral Theology and the School of Philosophy and Education of AUTH on 5 December 2018 on the topic: «Παρένθετη μητρότητα: Πράξη ανιδιοτελούς προσφοράς ή εμπορευματοποίησης του σώματος;» (Surrogacy: An act of selflessness or commercialization of the body?).
42. Presentation at the International Theological Symposium «Studia Theologica Doctoralia» organized by the Orthodox Theological Faculty «Dimitru Stăniloae» of the Alexandru Ioan Cuza University of Iași on 13-14 May 2019 in Iași on the topic: «Is the participation of the Christian in war ethically acceptable? An orthodox approach on the basis of the patristic teaching».
43. Presentation at the International Theological Conference «Teologie, Iconografie, Mărturisire – Rezistența Bisericii prin Cultură și Spiritualitate» organized by the Theological Faculty of the Valahia University in Târgoviște on 29-31 May 2019 on the topic «Prietenia după Sfântul Ioan Gură de Aur».
44. Presentation at the Theological Conference «Genes of divine origin. Genome: Man as spare parts or subject of research and experimentation?» organized in Athens by the Association of Theologians «Methexis» on the topic «Επεξεργασία του ανθρώπινου γονιδιώματος: πρόοδος ή αλαζονεία;» (Editing of the human genome: achievement or arrogance?)
45. Presentation at 6th International Summer School: Bioethics in Context «Human Beings – Nonhuman Beings – Nature» organized by the University of Hagen and held in Trogir (Croatia) on 30 June - 1 July 2019 on the topic: «Nature and nonhuman beings from an orthodox point of view».
46. Presentation at the Theological Conference «Suicide as a challenge for the modern theological and ecclesiastical word» organized by the Metropolis of Aitolia and Akarnania and the Panhellenic Union of Theologians in Panaitolio on 19 October 2019 on the topic: «Αυτοχειρία: Ο ηθικός προβληματισμός και η χριστιανική προσέγγιση» (Suicide: the ethical consideration and the Christian approach).
47. Presentation at 7th International Summer School: Bioethics in Context «Medicine between Science and Art of Healing» organized by the University of Hagen and held in Berlin on 25 October - 1 November 2020 on the topic: «Medicine and Spiritual Questions. An Orthodox Perspective».

48. Presentation at 2nd International Theological Conference «Let us honor Saint Nectarios: The Life and Work of Saint Nectarios of Pentapolis and Wonderworker» organized by the Panhellenic Union of Theologians and held online because of the pandemic on 13-14 November 2020 on the topic: «*Η περί πίστεως διδασκαλία του αγίου Νεκτάριου στο έργο του 'Το γνώθι σεαυτόν'*» (Saint Nectarios' teachings on faith in his work "Know thyself").
49. Presentation at Interdisciplinary conference «Science, Church and Society facing the Pandemic» organized by the School of Social Theology and Christian Culture of AUTH and held online because of the pandemic on 18 March 2021 on the topic «*Η πανδημία υπό το πρίσμα της χριστιανικής ηθικής*» (The pandemic from the Christian Ethics point of view).
50. Presentation at the International Theological Symposium «Studia Theologica Doctoralia» organized in Jassy by the Orthodox Theological Faculty «Dimitru Stăniloae» of the Alexandru Ioan Cuza University of Iași in collaboration with the Faculty of Theology of Graz, the Faculty of Theology of Balamand and the School of Social Theology of the Aristotle University in Thessaloniki that took place on 10-11 May 2021 on the topic: «*The teaching of Saint Nectarios on faith in his work 'Know thyself'*».
51. Presentation at 8th International Summer School: Bioethics in Context «The Concept of 'Health' and its Implications for Public Health Issues» organized by the University of Hagen and held in Tutzing (Germany) on 20-27 June 2021 on the topic: «*Is health the highest good? An orthodox perspective*».
52. Presentation at the International Theological Symposium «Studia Theologica Doctoralia» organized in Jassy by the Orthodox Theological Faculty «Dimitru Stăniloae» of the Alexandru Ioan Cuza University of Iași in collaboration with the Faculty of Theology of Graz, the Faculty of Theology of Balamand and the School of Social Theology of the Aristotle University in Thessaloniki that took place on 9-10 May 2022 on the topic: «*Man as Co-creator: Theological Presuppositions of the Ethics of Reproduction*».
53. Presentation at the International Conference «*Ecumenical Patriarch Bartholomew: Thirty Years of Ministry*», organized in Thessaloniki on 26-29 May 2022 by the Faculty of Theology of the Aristotle University of Thessaloniki and the Patriarchal Institute of Patristic Studies on the topic: «*Οί προκλήσεις τῆς σύγχρονης τεχνολογίας καὶ ἡ βιοηθική: Οἱ θέσεις τοῦ Οἰκουμενικοῦ Πατριάρχη Βαρθολομαίου*» (The challenges of modern technology and bioethics: The views of Ecumenical Patriarch Bartholomew).
54. Presentation at the International Theological Conference «*Rugăciunea în viața Bisericii. Tradiția isihastă în spiritualitatea ortodoxă*», organized in Târgoviște on 30-31 May 2022 by the Faculty of Theology of the Valahia University on the

topic: «*Rugăciunea Bisericii pentru cel muribund și problematizarea morală privind eutanasia*».

55. Presentation at the International Conference «*Eco well-being: environment, animals, ethics*», organized in Halki on 2-4 June 2022 by the Post Graduate Program “Animal Welfare, Ethics and the Law“ of the Department of Philosophy of the National and Kapodistrian University of Athens in collaboration with the Hellenic Pasteur Institute, the Ecumenical Patriarchate, the Theological School of Halki and the Greek Unit of the International Chair in Bioethics on the topic: «*Πατερικές απόψεις για τη σχέση του ανθρώπου με τα ζώα*» (Patristic views on man – animal relationship).
56. Presentation at the 9th International Summer School: Bioethics in Context «*Bioethics - Biolaw - Political Consequences in a Postpandemic World*», organized in Zagreb on 18-23 June 2022 by the University of Hagen on the topic: «*The Pandemic as a Challenge for Theology*».

Lectures at foreign Universities

1. Lecture at the Department of Orthodox Theology of The L. M. University of Munich on 12 June 2006 on the topic: «*Dogmatik oder Ethik? Tendenzen in der neuzeitlichen Orthodoxie*».
2. Lecture at the Department of Orthodox Theology of The L. M. University of Munich on 13 June 2006 on the topic: «*Bioethik: das Lieblings- oder Sorgekind der Sozialethik der orthodoxen Theologie?*».
3. Lecture at the Theological Faculty of Holy Cross in Boston on 21 September 2006 on the topic: «*An orthodox approach to bioethics*».
4. Lecture at the Theological Faculty of Holy Cross in Boston on 22 September 2006 on the topic: «*The human body in the orthodox tradition*».
5. Lecture at the Department of Orthodox Theology of the L. M. University of Munich on 21 June 2011 on the topic: «*Die christliche Bioethik in der multi-kulturellen Gesellschaft*».
6. Lecture at the Department of Orthodox Theology of the L. M. University of Munich on 30 June 2011 on the topic: «*Ethische Fragen zu Beginn des menschlichen Lebens*».
7. Lecture at the Theological Faculty of the Christian-Albrechts University of Kiel on 25 May 2012 on the topic: «*Orthodoxe Spiritualität und geistliche Vaterschaft*».
8. Lecture at the Theological Faculty of the Christian-Albrechts University of Kiel on 30 May 2012 on the topic: «*Euthanasie als Sinnfrage von Leben und Tod*».
9. Lecture at the Theological Faculty of University of Basel on 24 September 2013

- on the topic: «*Die orthodoxe Bioethik in der heutigen Gesellschaft*».
10. Lecture at the Theological Faculty of University of Basel on 25 September 2013 on the topic: «*Grundzüge orthodoxer Spiritualität*».
 11. Lecture at the Theological Faculty of the Humboldt University of Berlin on 25 June 2014 on the topic: «*Christliche und säkulare Bioethik*».
 12. Lectures at the Department of Orthodox Theology of the L. M. University of Munich on 10 and 11 December 2015 on the topic «*Grundzüge Orthodoxer Ethik*».
 13. Lecture at the Theological Faculty of the University of Vienna on 13 January 2017 on the topic: «*Aktuelle bioethische Fragen aus orthodoxer Sicht*».
 14. Lecture at the Orthodox Theological Faculty «Dimitru Stăniloae» of the Alexandru Ioan Cuza University of Iași on 8 May 2018 on the topic: «*The Church's prayer on deathbed and the moral reflection on euthanasia*».
 15. Lectures at the Department of Orthodox Theology of the L. M. University of Munich on 12 June 2019 on the topic: «*'Nachsicht üben'? Die 'Oikonomia' im Verständnis der Orthodoxen Ethik*».
 16. Lectures at the Department of Orthodox Theology of the L. M. University of Munich on 13 June 2019 on the topic: «*Problemfelder einer Theologie der Ehe im orthodoxen Verständnis*».
 17. Lecture at the Orthodox Theological Faculty «Dimitru Stăniloae» of the Alexandru Ioan Cuza University of Iași on 6 October 2021 on the topic: «*The position of the Early Church on slavery. Reflections on Orthodox Social Ethics*».
 18. Lecture at the Theological Faculty of the University of Graz on 21 March 2022 on the topic: «*Der bioethische Diskurs in Griechenland zu Fragen der Lebensbeginns und der Beitrag der Orthodoxen Kirche*».
 19. Lecture at the Theological Faculty of the University of Graz on 23 March 2022 on the topic: «*Der bioethische Diskurs in Griechenland zu Fragen des Lebensendes und der Beitrag der Orthodoxen Kirche*».
 20. Lectures at the Department of Orthodox Theology of the L. M. University of Munich on 6 May 2022 on the topic: «*Der Mensch als Mikrokosmos. Ein wichtiger Aspekt orthodoxer Anthropolgie und seine ethische Reflexion*».